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**San Clemente Garden Club**  
**San Clemente High School Scholarship**  
**Application & Guidelines**

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2017

As a civic partner in San Clemente since 1951, the San Clemente Garden Club has seen firsthand what can be accomplished when we work together as a community and support our youth as future stewards of the environment and community leaders.

**COLLEGE SCHOLARSHIP:**

To further invest in San Clemente's youth, the San Clemente Garden Club will offer a \$1,000 scholarship for a graduating San Clemente High School senior attending an accredited 2 or 4 year college or university in the fall of 2017. *The deadline for the application is Wednesday, March 1, 2017.* The winner will be notified by May 2017 and will be honored during the Senior Awards Ceremony at SCHS and the SCGC's Installation & Scholarship Award Luncheon in June 7, 2017

**PURPOSE OF THE SCHOLARSHIP:**

The San Clemente Garden Club offers financial aid to college-bound students, investing in promising futures relevant to horticulture, botany, environmental issues, and conservation by promoting study in the areas of: Agriculture; Agronomy; Biological Sciences (excluding pre-med); Botany; Conservation Biology; Ecology; Entomology; Environmental Science; Environmental Education; Floriculture; Forestry; Horticulture; Landscape Architecture; Plant Biology; Plant Sciences; Viticulture; and Wildlife or Marine Science, and related studies.

**ELIGIBILITY:**

1. San Clemente High School senior in good standing with an academic GPA (weighted) of 3.0 or more
2. Planning to emphasize in one of the study areas listed above
3. Enrollment in an accredited 2 or 4 year college or university for fall 2017
4. Demonstrated interest in making their community better through volunteer service in environmental concerns
5. Completion and submission of all required application materials and signatures by the deadline: March 1, 2017. *Attach transcript, letter(s), typed and printed essay, and **SIGNED application form.***

**APPLICATION SUBMISSION REQUIREMENTS:**

1. Completed application with required signatures
2. Current unofficial academic transcript with 7<sup>th</sup> semester (fall) grades
3. One to two letters of recommendation from a teacher, employer, or community member unrelated to applicant (Limited to one typed page each)
4. Essay (400-600 words; typed, all words counted, see prompt below)
5. **Mail completed application to: San Clemente Garden Club, c/o Scholarship Committee, P.O. Box 3891, San Clemente, CA 92674-3891 (postmarked by March 1, 2017)**

**REQUIRED ESSAY (400-600 words):**

Describe your educational plans and how your academic and extracurricular experiences have prepared you for your future? Where do you see yourself with regard to your career goals following your education? What person and/or event in your life influenced you in this direction?



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**PERSONAL INFORMATION**

Student Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant lives with:    \_\_\_\_\_ Mother & Father    \_\_\_\_\_ Mother    \_\_\_\_\_ Father    \_\_\_\_\_ Guardian

Father's Name: \_\_\_\_\_

Father's Occupation/Company Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Mother's Occupation/Company Name: \_\_\_\_\_

**ACADEMIC RECORD**

GPA (weighted): \_\_\_\_\_ Decile Rank: \_\_\_\_\_

SAT Scores: \_\_\_\_\_

ACT Scores: \_\_\_\_\_

AP/IB Tests Completed/Scores: \_\_\_\_\_

Intended Major or Study Area: \_\_\_\_\_

College(s) applied to or enrolled in for fall 2017: \_\_\_\_\_ Status:    Accepted    Pending

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_



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**2017  
HONORS & AWARDS**

Honor/Award Name	Year
1. _____	_____
Brief Description _____	
2. _____	_____
Brief Description _____	
3. _____	_____
Brief Description _____	
4. _____	_____
Brief Description _____	

**EXTRACURRICULAR  
(ATHLETICS/CLUBS/LEADERSHIP)**

Activity/Organization	Year(s)	Position(s) Held
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

**COMMUNITY ACTIVITIES  
(VOLUNTEER SERVICE)**

Activity/Organization	Year(s)	Total Hours
1. _____	_____	_____
Brief Description of Involvement _____		
_____		
2. _____	_____	_____
Brief Description of Involvement _____		
_____		



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Activity/Organization	Year(s)	Total Hours
3. _____	_____	_____

Brief Description of Involvement \_\_\_\_\_

\_\_\_\_\_

4. _____	_____	_____
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Brief Description of Involvement \_\_\_\_\_

\_\_\_\_\_

**EMPLOYMENT**

Job Title/Position	Date(s) of Employment	Employer/Company Name
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

**SIGNATURES**

The student and parent/guardian signing this scholarship application attest to the accuracy of the information provided as well the required attachments.

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

The SCHS scholarship recipient will be notified by May 2017 and recognized during the Senior Awards Ceremony at SCHS and the SCGC Installation & Scholarship Award Luncheon in June 7, 2017.

The \$1,000 scholarship check will be forwarded by SCGC to the Financial Aid Office for the college or university that the student will enter for fall 2017. *For check disbursement, the recipient is required to email to the SCGC the following: name of the college or university attending; and the student's permanent student identification number.* Email: Sandy Cushman: (scushman153@gmail.com) by June 15, 2017.